



JRC

## PATENT

## THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Fabio SIGON et al. Attorney Docket: P71015US0

Serial No.: 10/562,455 Group Art Unit: 1793

Filing Date: December 27, 2005 Examiner: Jennifer A. SMITH

For: PROCESS AND PLANT FOR THE HYDROTHERMAL TREATMENT OF ASBESTOS AND/OR ASBESTOS-CONTAINING MATERIALS IN SUPERCRITICAL WATER

## TRANSMITTAL

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment and Response to the non-final office action under 37 C.F.R. 1.111 in the above captioned application.

XX No additional fee is required.

The fee has been calculated as shown below:

Claims Remaining After Amendment	Highest Number Previously Paid For	Present Extra	Small Entity Rate Addit. Fee	Other Than A Small Entity Rate Addit. Fee
Total	21 - 22	= 0	x25 = \$	x 50 = \$
Indep.	2 - 3	= 0	x100 = \$	x 200 = \$
Total Additional Fee			\$	\$

       Credit Card Payment in the amount of \$\_\_ is attached.

XX If a Petition for Extension of Time is necessary and the Petition and/or the check is not enclosed, this will act as the Petition and applicant herewith petitions the Commissioner to extend the time for response and charge any fees necessary under 37 CFR 1.17 (a) (1)-(5) to Deposit Account No. 06-1358. The Commissioner is also authorized to charge payment of any other additional fees associated with this communication or credit any overpayment to Deposit Account No. 06-1358. A duplicate copy of this sheet is attached.

JACOBSON HOLMAN, PLLC

Dated: March 31, 2009  
400 Seventh Street, N. W.  
Washington, D.C. 20004-2201  
JCH/JC

By: JCH/JC  
John C. Holman  
Reg. No. 22,769



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Confirmation Number: 3539

Fabio SIGON et al.

Attorney Docket: P71015US0

Serial No. 10/562,455

Group Art Unit: 1793

Filed: December 27, 2005

Examiner: Jennifer A. Smith

For: PROCESS AND PLANT FOR THE HYDROTHERMAL TREATMENT OF  
ASBESTOS AND/OR ASBESTOS-CONTAINING MATERIALS IN  
SUPERCritical WATER

**AMENDMENT UNDER 37 C.F.R. 1.111**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Official Action mailed December 31, 2008, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks** begin on page 5 of this paper.